



In the Name of Allah

Curriculum Vitae

1. Personal Information and Academic Rank:

Full Name	Ali Akbar Rashâd
Date of Birth	1956
Academic rank	Khârij in principles of jurisprudence (seminary) Associate professor (collegiate)
Education	Ijtihâd (Independent reasoning in Islamic jurisprudence)
Major	Principles of Jurisprudence and Philosophy
Positions	1. Founder and chair of IICT 2. Member of the SCCR 3. Founder and chancellor of Imam Reza (PBH) Seminary 4. Chair of the councils of seminaries of Tehran
Jobs	IICT: researcher Tehran Seminary: Lecturer
E-mail	rashad@iict.ac.ir

2. Education:

Ali Akbar Rashad is a graduate of Tehran and Qom seminaries; he completed his introductory and first grade (studies based on textbooks) of seminary education under the supervision of His Eminences Kamali, Mohammadzadeh-ye Mazinâni, Ali Afkhami (Afkham Rezâyi), Ayatollah Zanjani Najafi, Ayatollah Abd-os-Samad Khooyi in Tehran between 1967 and 1970. Then, he went to Qom to further his education in 1970, and was admitted to Grand Ayatollah Golpayegani (PBUH) Seminary school, which was considered the first scheduled educational center conducted on the new seminary methodology.

He completed the basics of the second grade being a student of great masters Bakooyi, Hâj Hasan Agha Tehrani, Mokhtar Aminian Gilani, Sayyed Javad Ahmadi Taleghani, Eshtehardi, Mahmoodi-e Eshtehardi, and Salavati-e Araki in this seminary school. He also took Ayatollah Shabzندهdar Shirazi's exegesis and Islamic doctrine lessons, and religions and cults (Judaism, Christianity, Wahhabism, Bahaism) lessons presented by His Eminence Abd-ol-Gha'em Shooshtari during the very same period.

Mr. Rashad completed the Third seminary grade being a student of Ayatollahs Hâj Sheikh Alipanah Eshtehardi, Mohsen Harampanahi Qomi (PBH), Morteza Moghtadayi Esfahani, Mostafa E'temadi khâjavi Tabrizi, Sayyed Abolfazl Moosavi Tabrizi (Reyhani) (PBUH), Morteza Banifazael, Agha Rasool Moosavi Tehrani, Sotoode-ye Araki, Ghafi-ye Yazdi, Sayyed Ali Mohaghegh Dâmâd, and Ja'far Sobhani Tabrizi. Having completed all the ternary grades of the seminary, he attended Khârij and the principles of jurisprudence classes of Grand Ayatollahs Vahid Khorasani, Ali Meshkini, Hosein Ali Montazeri (all in Qom), and Sayyed Ali Khamenei and Mojtaba Tehrani (in Tehran) for a total of twenty five years. He acquired mastery of the various levels of philosophy, while simultaneously acquiring

principles of jurisprudence, by attending classes of Magisters and Ayatollahs, Dr. Ahmad Beheshti, Dr. Morteza Mutahari, Dr. Mohammad Mohammadi Gilani.

3. Academic Activities:

Professor Rashad has been teaching higher levels of principles of jurisprudence, philosophy of religion, philosophy and mysticism in the seminary of Tehran as well as the philosophy of religion and discourse and logic of understanding religion at universities of Tehran and Mash-had for the past thirty years. He has also published more than thirty book volumes and fifty articles on philosophy, philosophy of religion, discourse, Quranic sciences, political thoughts, jurisprudence, principles (osul), and philosophy of principles.

Mr. Rashad is the founder and chair of IICT, which is considered one of the most prominent non-governmental religious and scientific research institutes. The institute is comprised of five research centers and five affiliate institutes as well as twenty scientific departments in the fields of philosophy, epistemology, mysticism, Quranic research, philosophy of religion, discourse, logic of understanding religion, ethics, jurisprudence, politics, economics, Islamic management, occidentalism, history and civilization, cultural studies, Islamic revolution, contemplative literature, and so forth. The IICT institute, having been established with the impetus towards contributing to the contemporary intellectual debates and towards attempts to criticize and theorize in the afore-said fields and areas in the spring of 1994, and is currently publishing nine different scientific magazines with the following titles, in addition to eight hundred other publications all being the outgrowth of the researches and investigations carried out by its departments: 'Qabasat' (specialized in philosophy of religion/ ISI ranking), 'Zehn' [the Mind] (specialized in epistemology), 'Eqtesad-e Eslami' [Islamic Economy] (ISI ranking), 'Hoqooq-e Eslami' [Islamic Law] (ISI ranking), 'Ketabe-Naqd' [the Book of Criticism] (on thoughts and thoughts criticism), the International Journal of Philosophy of Religion (in English), 'Qabasat' International Journal on Islamic social systems (in Arabic), 'Zamaneh' [Era] monthly (specialized in contemporary history and political sociology of Iran), and 'Hashieh' [the Gloss] monthly (for seminary students and learned youth).

In the past ten years, IICT has compiled, or has been compiling, four different encyclopedias under professor Rashad's supervision: 1. The Encyclopedia of Imam Ali (PBUH) (published in 13 volumes) 2. The Encyclopedia of Quranic sciences (six out of twenty five volumes completed) 3. The Encyclopedia of the Holy Prophet's (PBUH) Biography (fifteen volumes; in press). 4. The Fatimid Encyclopedia (PBUH) (six volumes).

Professor Rashad is also the founder and chair of Imam Reza (PBUH) seminary. This seminary, comprised of four religious colleges (Reza'iyeh, Thameniyeh, Mohammadiyah, and a higher education institute), is a comprehensive seminary complex offering all the seminary levels and courses as well as related special majors (philosophy, discourse, public law, private law, penal law, etc.).

Mr. Rashad is currently a member of the Supreme Council of Cultural Revolution, chair of the Board of Supporting Theorizing Platforms, and chair of the council of the seminaries of the province of Tehran; in addition, he has founded the International Institute of the Philosophy of Islam, and is a founding member as well as the head of the Scientific Association of the Principles of Jurisprudence of the Seminary.

Professor Rashad was entitled the **eminent theorizer** by Farabi International Festival in 2009, and was awarded prizes and certificates of appreciation by UNESCO,

ISESCO, Islamic Republic of Iran's Presidency, and IRI Ministry of Sciences, Research, and Technology.

He has presented articles and delivered speeches at conferences and scientific and philosophical conventions in different countries including Germany, the United States of America, Austria, Spain, Algeria, United Arab Emirates, England, Italy, Bosnia, Pakistan, Turkey, Tunisia, Russia, Sri Lanka, Switzerland, Sudan, Syria, Iraq, Saudi Arabia, France, Cyprus, Lebanon, Vatican, India, Greece, etc.

4. Works

a. Books:

1. Theological Philosophy (Theology in its Particular Sense in Sabzewari's Manzumah); Lessons (unpublished)
2. Expositions of a part of lessons in Islamic Jurisprudence (Jihad), Grand Ayatollah SAyyed 'Ali Khamenei (unpublished)
3. Expositions of lessons in Principles of Islamic Jurisprudence (Topic of Words) of Grand Ayatollah Wahid Khorasani (unpublished)
4. Expositions of lessons in Jurisprudence (Prayer, Guardianship of Jurisprudent, Prohibited Professions) Grand Ayatollah Mojtaba Tehrani (unpublished)
5. Expositions of lessons in Jurisprudence (Prayer, Guardianship of Jurisprudent, Prohibited Professions) Grand Ayatollah Hussein Ali Montazeri (unpublished)
6. Expositions of all lessons in Principles of Islamic Jurisprudence of Grand Ayatollah Mojtaba Tehrani (unpublished)
7. (2009).Allusions. (selected poetry about Imam Khomaini). Compilation.. Institute of Regulation and Publication of Imam Khomaini's Works
8. (1993). Spectacle of Beauty (poetry), compilation. et-tela'at publications.
9. (2006) Freedom and Toleration (political thought). 1st ed. Amir Kabir Publications
10. Seminary; a collection of lectures and dialogues (unpublished)
11. (1999) Violence and Tolerance, 1st ed. Youth association of Thought.
12. (2001). Imam Ali Encyclopedia (Scientific Editor and Editor in Chief). first edition containing 13 Volumes. 4th edition 2008.
13. Encyclopedia of Fatimid Culture, (Scientific Editor and Editor in Chief) (in press)
14. Encyclopedia of Holy Quran (Scientific Editor) (unpublished)
15. Lessons on the Philosophy of Principles; IICT Publications (in press)
16. Sacred Democracy (Political Thought and Philosophy), 1999 (first edition), IICT Publications. 2nd ed., 2003
17. (2004).Contemporary Study of Religion (an Appraisal of the Ternary Religious Discourses in Iran); IICT Publications. 2005,2nd ed
18. (1993).Imam Khomeini's Collection of Poems (First Part- editor in chief of provision and codification of the appendices; Institute of Regulation and Publication of Imam Khomaini's Works
19. (1998).Imam Khomaini's Collection of Poems, (Introduction, Edition, and Appendices; Orooj publications
20. (1995).Green Stalks of Personal Prayer (poetry on prayer and worship), editor; et-tela'at Institute
21. (1986).Traditions Prevailing the History as viewed by the Holy Quran, 1st ed.,
22. (1990).Threnody 1; Editor in chief and chief of selection, 1190; Institute of Regulation and Publication of Imam Khomaini's Works

23. (1997).Religion of Wisdom (editor) in cooperation with Other; IICT Publications
24. (1997).Enthusiasm of Illumination (A Collection of Articles in Poetry and Literature, Compilation; Hoze Honari Publications.
25. (1996).Intuition and Mania (Reflections on Art), Compilation; Et-tela'at Institute
26. (2003).Psychology, Journey's eighth volume (Sadrol-mota'ahelin Mohammad Shirazi); Research, Critical Rectification, and Introduction, 1st ed.; Sadra Institute of Islamic Wisdom
27. Philosophy of Principles, Ballad; IICT (In press)
28. (2004).Philosophy of Religion, Compilation; second ed., 2005; IICT Publications
29. (2000).A Selection of Poems (Selections of Contemporary Iranian Literature Series); Neyestan Publications
30. (1993).A Selection of Sonnets by Hakim Fayyadh Lahiji (Selection, edition, and introduction) 1st ed; Amir Kabir Institute
31. (1993).Green Ascent (forty traditions on prayer); selection and translation; Staff for Performance of Prayer Publications
32. (2009).Sense Devoid Of Sense, 1st ed.; compilation; IICT Publications
33. (2010).The Logic of Understanding Religion: an Introduction to the methodology for inferring religious propositions and doctrines; Classification; IICT
34. (1990).Tavern of Love : an interpretation of Imam Khomains's Mystical Poems "Sick Eye Collection", 1st ed.; IICT Publications.
35. (2010).Ibtina Theory, Compilation; Board of supporting theorizing platforms
36. A Critique on Religious Pluralism (argumentation with John Hick); Classification; IICT Publications (in press)

b. Articles

1. the Freedom of Insult!, Zamaneh No. 41 and 41
2. Freedom, 2004, Theology Journal, Islamic Azad University.
3. (2003). The beginning of the Neo-Sadraian Era No.1, 2. Hamshahri Newspaper
4. Ijtihad in Religion Studies, Khorasan Newspaper
5. (2001) Ijtihadism and the Concept of Readability of Religion. Binehsh Sabz No. 6,7
6. (2008) Ijtihadism and the Concept of Readability. Ghabasat No. 49
7. (2001) Reviving Religion and Reforming Religiosity. Ghabasat No. 22
8. (2006) Aims and Regulations of Religious and Civic Dialogue. Cultural Relations Monthly
9. The Necessity of Expanding the Functionality of Functionality in Religion Studies. Hamshahri Newspaper
10. (2006). The Current Necessities of Religion Studies. Qods Newspaper
11. (2004). The Current Necessities of Islamic Philosophy. Hamshahri Newspaper
12. A Critical Study of Fundamentalists' Research Principles. The book of Criticism
13. (2002). Religious Pluralism and the Criterion Challenge. Alvahdah Magazine, No. 273
14. (2001) The Effect of the Islamic Concept of Human on the Political System of Life. Dialogue Journal
15. Development of Science and Perfection of Knowledge. Jam-e-jam Newspaper

16. Knowledge Generation and Innovation. Hamshahri Newspaper
17. (2005). The Status of Religious Culture. Qods Newspaper
18. (2006). The Religious Status and Responsibility of Media. Qods Newspaper
19. (2001). Intellectual Trends and Challenges: Functions and Attitude. Pegah Seminary Journal
20. Hojb-on-noor, the Book of Criticism, No. 35
21. (2001). Imam Ali (PBUH) Encyclopedia and Ideals. Ghabasat, No 19
22. (2001) A Fundamental Introduction to the Philosophy of Principles of Jurisprudence. Zehn (the Mind) Journal, No. 43
23. (2005). On the Elites' Foundation. Dialogue Journal
24. An Introduction to the Logic of Understanding Religion, 2003. Ghabasat
25. (2001). Religion and Democracy. Ghabasat No. 20,21
26. (2010). The Proximity of Sadraian Method of exegesis to Rational method and Hermeneutic method in the Second Place. Rayehe Bi-weekly No. 68
27. (2005). Secularism. Resalat Newspaper
28. (2004). Investigating Tradition. Law and Jurisprudence, No. 3
29. (2010). The Hegemony of Metaphor. The Book of Criticism, No. 47
30. (2009). The Hegemony of Metaphor in the Realm of Historical Identity. Strategy of Culture Journal, No. 2
31. The Requisite Establishment of Philosophy of Religion, Logic of Inferring Religion, and Philosophy of Religious Wisdom. Ghabasat No. 38
32. (2002). Reasons for Tendencies toward Secularism. Jam-e-jam Newspaper
33. (2005). The Sacred End of the Days. Dialogue No. 3
34. (2004). The Sacred End of the Days. Ghabasat No. 33
35. (2006). Priority of Cultural Studies over Cultural Engineering. Cultural Engineering Journal
36. Nature as an Indicant of Religion. Ghabasat No. 36
37. (2004). Jurisprudence: Challenges, Flows, and Necessities. The Book of Criticism No. 33
38. (2006). The Philosophy of Correlation. Ghabasat No. 39 and 40
39. (2004). The Neo-Sadraian Philosophy. Alfarabi
40. The Philosophies of Correlation (1) and (2). Hamshahri Newspaper
41. (2010). The Philosophy of Religious Knowledge. Zehn (the Mind) Journal No. 40
42. (2002). The Philosophy of Viaticum. The Book of Criticism No. 4
43. (2001). Readability. Ma'refat Journal
44. The Expanse of the Functionality and Practicality of Reason in Actualization and Clarification of Religion. Jurisprudence No. 8
45. (2008). The Expanse of the Functionality and Practicality of Reason in Actualization and Clarification of Religion. Al-hekma
46. (2003). Modernized Dialogue: Accomplishments, detriments, and Challenges. Zamaneh No. 9
47. (2003). Renewed and Modernized Dialogue. Abrar Newspaper
48. (2005). Argumentation with John Hick. Ghabasat No. 3
- 49.
50. (2001). The Border between Query and Daubt. Porseman
51. (2008). Sense Devoid of Sense. The Book of Criticism, No. 46
52. The Yardstick of Religious Science .Zehn No. 33
53. Justice: Status and Obstacles. Alhoda No. 84
54. (2005). Justice: Status and Obstacles. Dialogue No. 2

55. Justice: Status and Obstacles, Dialogue Journal.
56. (2003). The Obstacles to Criticism and Innovation in the Realm of Religion Studies. The Book of Criticism, No. 26 and 27
57. (2003). The Obstacles to Criticism and Innovation in the Realm of Religion Studies. Siasat-e-rooz
58. (2004). The Obstacles to Modern Thinking in Religion Studies. Meshkat
59. (2005). The Obstacles to Modern Thinking in Religion Studies. Siasat (politics) Newspaper
60. (2005). The Obstacles to Modern Religious Thinking. Ghabasat 34
61. (2005). The Obstacles to Modern Thinking and Theorizing. Mardomsalari (democracy) Magazine
62. (2004). Problems of and Obstacles to Cultural Co-existence. Dialogue No. 1
63. Rumi and Religious Pluralism. Philosophy and Wisdom, First Year, No. 1
64. Ibtina Theory. Ghabasat No. 52
65. The Theory of Construction (Ibtina) of Religious Knowledge on 'impact-interaction' of the Five Principles (the Theory of Exploring Dialectic-Dynamical of Religion)
66. A Critique on Ma'refat's Theory on Quran's Hermeneutic Interpretation and Essense and Implications. The Book of Criticism No. 35
67. (2005). A Critique on John Hick's Pluralism. Jam-e-jam Newspaper
68. The Role of Religious thinking and Culture in Development, Pajoohesh Index No. 708
69. (2005). Science Generation Movement. Javan Newspaper

5. Translated Works:

row	Title	Language	remarks
1	Philosophy of Religion	Arabic	Book
2	Sacred Democracy	Arabic	Book
3	Philosophy of religion	English	Book
4	Sacred Democracy	English	Book
5	Philosophy of Religion	Malay	Book
6	Violence and Tolerance	French	Book
7	Sacred Democracy	Spanish	Book
8	Philosophy of Religion	Azeri	Book
9	A Critique on John Hick's Religious Pluralism	English	Book
10	The Necessity of the Provision of Philosophy of Religion, Logic of Exploring Religion, etc.	English	Article
11	The Expanse of the Functionality and Practicability of Reason in Intellection and Actualization of Religion	English	Article
12	Sense Devoid of Sense	English	Article
13	Philosophy of Religious Insight	English	Article
14	Is Rumi a Religious Pluralist?	English	Article
15	Religion and Democracy	Arabic	Article
16	Investigating tradition	Arabic	Article
17	The Expanse of the Functionality and Practicability of Reason in Intellection and Actualization of Religion	Arabic	Article
18	Principles of Tolerance	Arabic	Article
19	Philosophy of Principles	Arabic	Article

20	Ibtina Theory (1)	Arabic	Article
21	Ibtina Theory (2)	Arabic	Article

6. Ongoing Research Programs:

Row	Title	Remarks
1	Logic of Understanding Religion (Fundamentals and Logic of Exploring Religious Doctrines and Propositions)	<p>The program set out in 1999 with its aim being designing and offering a “comprehensive logic of understanding religion” based on “Ibtina Theory”. The program includes:</p> <ul style="list-style-type: none"> • Fundamentals and Universals of logic of exploring religion • The methodology for inferring religious beliefs • Methodology for inferring Shari’a (obligatory rules of religion) • Methodology for inferring ethics (moral rules of religion) • Methodology for inferring religious knowledge
2	Specialized Thematic Interpretation	The aim of the program, carried out cooperatively, is to infer humanism from the Holy Qoran
3	Philosophy of Principles of Jurisprudence	It is an attempt to design and codify the philosophy of the science of principles
4	A Critique on John Hick’s Religious Pluralism	This project is an extension of Professor Rashad’s argumentation with John Hick to criticize Hick’s general theory
5	The Encyclopedia of Holy Quran (twenty five volumes)	The encyclopedia is being compiled with the assistance of a group of researchers
6	The Encyclopedia of Fatimid Culture (six volumes)	The encyclopedia is being compiled with the assistance of a group of researchers
7	The Encyclopedia of the Holy Prophet’s Aphorism (twenty volumes)	The encyclopedia is being compiled with the assistance of a group of researchers
8	Devine Ethics Series	Codification of Ayatollah Mojtaba Tehrani’s moral teachings
9	Mystic Journey Series	Codification of Ayatollah Mojtabi Tehrani’s mystical teachings
10	The universal proposal plan on philosophy of religion	Ten philosophical questions on philosophy of religion will be asked of two hundred contemporary philosophers, and after their opinions and inputs have been categorized and analyzed, they will be codified and published in four different languages.

7. Scientific Chairs:

1	Ibtina Theory (the foundation of exploring religious doctrines and propositions on the quintuple principles)	2009
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8. Future Scientific Chairs:

1	A Critique on John Hick's Pluralism
2	Investigating Tradition (definition, classification, and methodology for actual and uttered tradition)

9. Teaching Experiences:

Row	Course	Duration
1	Logic & Arabic Literature	4 Years
2	Principles & Jurisprudence	10 Years
3	Mysticism	4 Years
4	Philosophy of Religion	5 Years
5	Philosophy of Religious Understanding	2 Years
6	Quranic Sciences	5 Years
7	Philosophy	10 Years
8	Advanced Principles & Jurisprudence	11 Years- continued
9	Philosophy of Principles and Jurisprudence	3 Years- continued

10. Advised Theses and Dissertations:

Row	Title	Educational Institute	Date
1	Man's Expectations from Religion	Theology Specialized Center	2002
2	Interpreter: Character & Qualifications	Imam Khomeini Research Institute	2002
3	Understanding Quran: Rules & Methods	Tehran Azad University	2003
4	Understanding Religion in Quran	Tehran Azad University	2002

5	Rational Approach toward Understanding Quran	Tehran University	Azad	2002
6	Guardianship Oath in Quran & Tradition	Tehran University	Azad	2003
7	Epistemology in Imam Ali's Words	Tehran University	Azad	
8	Religion, Nature & the World of Pre-existence	Tehran University	Azad	2004
9	Religious & Scientific Understanding	Qom Seminary Journal	Islamic	2005
10	Ration in Quran & Tradition	Tehran University	Azad	2005
11	Two Sides of Quran	Tehran University	Azad	2005
12	Revelation of Quran Words & Teachings	Tehran University	Azad	2006
13	Principles of Political Thought in Quran	Qom Seminary Journal	Islamic	2006
14	Jurisprudence & Theology	Qom Seminary Journal	Islamic	2006
15	The Nature of Modern Theology	Qom Seminary Journal	Islamic	
16	Quran & Ration	Tehran University	Azad	
17	Guiding Nature of Quran	Tehran University	Azad	2006
18	Revelation & Tradition	Tehran University	Azad	2006
19	Theological Basis of Understanding Religion	Qom Seminary Journal	Islamic	2008
20	Mullah Sadra Methodology in Deducing Rational Knowledge from Quran & Tradition	Qom Seminary Journal	Islamic	

21	Theological Basis of Quran Authenticity	Qom Islamic Seminary Journal	
22	Function of Ration in Deducing Propositions of Beliefs	Qom Islamic Seminary Journal	
23	Translation of " <i>Philosophy of Religion</i> "	Al Mustafa Int. University	2007
24	Principles of Understanding Quran	Tehran Azad University	2007
25	Obstacles in Understanding Quran	Tehran Azad University	2008
26	An Evaluation of Opinions of Muslim Critics on Islamic Epistemology	Qom Islamic Seminary Journal	
27	Principles of Using Ration in Understanding the Beliefs	Hadith University	2009
28	Logical & Rational Topics in Principles of Jurisprudence	Mashad Islamic Seminary Journal	
29	Political Mysticism	Mind Journal	
30	Rational Methodology in Understanding Religion	Motahary Seminary School	
31	Evaluation of Moslem Critics' Opinions on Islamic Epistemology		2010
32	Investigating Viewpoints and Opinions on New Discourse		2010
33	Principles and Rules of Civic Dialogue		2012

11. International Conventions and Conferences (Overseas)

1. (2006). The Fate of History (the Co-Contemplation of Perio Ins. Norway. The Unified Sacred Fate of History (paper presentation). Switzerland
2. (2003). Basis of Peace: Truth, Justice, Love, and Freedom. Freedom (paper presentation). Vatican
3. (1996). Islamic Revolution, culture, and Development). Islam Abad, Pakistan
4. (2004). Delivering various lectures on the philosophy of religious understanding, objective and subjective principles of art, sacred democracy. Sarajevo, Bosnia
5. (2006). Commemoration of Rumi. Is Rumi a religious Pluralist? (paper presentation). Athens, Greece

6. (1996). International Poetry Festival. Lectures and Poems. Spain
7. (2006). The Second Convention of Leaders of World and Orthodox Religions. Global Security and religions' Interaction (paper presentation). Astana, Kazakhstan
8. (2002). Religions and Politics. Principles and Resources of Politics in Islam (lecture), Birmingham, England
9. (1998). Delivering lectures in various cities of England.
10. (1999). Secularism. Epistemological foundations of Materialism (paper presentation). George Town University, the USA.
11. (2008). The 6TH Conference on Islam and the Russian Orthodox Church. The Range of Functionality and Practicability of Reason in Understanding Religion (paper presentation). Moscow, Russia
12. (1995). Peace and Justice. Justice, Peace, and International Relations in Islam (lecture). Geneva, Switzerland
13. (1999). Religions' dialogue. The Future of Religions' Ties (paper presentation). Geneva, Switzerland
14. (2004). Islam and Russian Orthodox. The Devine End of The Days (paper presentation). Moscow, Russia
15. (1998). Inter-religion Dialogue. Peace and Justice (lecture). Sri Lanka
16. (1998). Family: Principles and Issue. Pathology of Feminism (paper presentation). Athens, Greece
17. (1998). Religion, Government, and Society. Religion, Government, and Society in Contemporary Iran (paper presentation). Torino, Italy
18. (1998). Islam and Catholic Christianity (Lecture). Vienna, Austria
19. (2004). The Role of Religion in Society. Justice; Peace in Islam. Beirut, Lebanon
20. (2005). Modern Attitudes toward Religion. Jurisprudence and its Challenges (paper presentation). Tunisia
21. (2006). Muslim Students' Solidarity. Muslims' Solidarity: Advantages and Risks (lecture). Khartoum, Sudan
22. (1999). Iranian and Austrian Elites Convention. The Effect of Islam on Life. Vienna, Austria
23. (2003). Religion Convention. The Secret of Islam's Eternity and its Compatibility with visions of human life. Hamburg, Germany
24. (2009). International Day of Philosophy. Cultural Co-existence: Principles and Issues. Moscow, Russia
25. (2004). Understanding Religion. Logic of Understanding Religion (paper presentation). Beirut, Lebanon
26. (2012). Islamic Scholasticism. Islamic Educational System. Dubai, The UAE
27. (2004). Imam Ali's (PBUH) Islamic Center Convention. Messenger of Love and Spirituality (lecture). Vienna, Austria

12. National and International Conventions and Conferences (Domestic)

1. (2005). International Day of Philosophy Ceremony. The necessity of establishing Philosophies of Correlation on the Basis of Islamic wisdom. Qom, Iran
2. (2008). Dr. Gholamali Afrooz's Veneration. Islamic Education System (lecture). Ibn-e-Sina Cultural Center, Tehran

3. (1999). Dr. Motahhari and Sayyid Gholamreza Sa'eedi's viewpoints on reviving Religious thinking. Reviving Religion and Amending Piety (paper presentation). Birjand University
4. (2009). 22nd International Islamic Solidarity Conference. Ijtihadism (Jurisprudentialism) and Readability of Religion. Heads of States Summit Convention Hall.
5. (2008). 21st International Islamic Solidarity. The Goals of Religious and Civic Dialogue. Heads of States Summit Convention Hall, Tehran
6. (2002). 15th gathering of the Intellectual Investigative Conferences. Ijtihadism (Jurisprudentialism) and Readability (lecture). Qom
7. (2005). The fifth gathering of the Center for Religions' Dialogue with Catholic Churches of Vatican (Bioethics In Islam and Christianity). Islamic Anthropology (paper presentation). Tehran
8. (2008). The 5th Conference of Religions' Dialogue between Iran and the World Council of Churches. Global Security and Interaction of Religions (paper presentation). Alzahra Auditorium
9. (2006). the 5th Gathering of the Center for Religions with Selliouk Faculty of Birmingham University (Religions, Peace, Violence. The Principles of Tolerance (papers presentation). Tehran
10. (2001). Pre-congress of Two Sacred Ladies. The Mission of Godly Women in the Face of Contemporary Crisis (lecture). Tehran.
11. (1998). Civil Society (Imam Khomani Research and Education Institute and George Town University of USA. Sacred Democracy (paper presentation). Qom
12. (2006). 2nd Regional Summit of Divine Religions (Venerating the Religious Sacred and Devine Prophets). Freedom of Speech and the Issue of Insulting the Sacred in Religion.
13. (2004). 2nd International Congress on Molla Sadra. Nature as the Fifth Indicant of Religion (paper presentation). Tehran
14. (2000). 2nd Congress of Researchers of Religion. The Pathology of the Modernized Dialogue (lecture). Qom University
15. (2006). The 2nd Gathering of the Center for Religions' Dialogue with the Bishops' Council of Switzerland (religions' rights). Religions' Rights (lecture). Tehran
16. (2002). The 2nd Exhibition of Scientific and Research Centers of the Seminary. Renewed Dialogue: Achievements, Damages, and Challenges (lecture). Qom
17. (2008). The 2nd National Convention of Young Elites. The Difference between the Elite and the Educated (lecture). Heads of States Summit Convention Hall, Tehran
18. (1997). Religion and Peace. The Interrelationship of Religion and Government. Tehran
19. (2006). Aesthetics in Quran. Methodology for Exploring Aesthetic Concepts of Quran (lecture). Tehran
20. (2001). The 3rd Gathering with the Russian Orthodox Church. The Conditions and Regulations of Cultural and Intellectual Dialogue. Tehran
21. (2003). The 3rd Gathering of the Center for Religions' Dialogue and the Austrian Institute of Saint Gabriel. Justice: Status and Obstacles (paper presentation). Azadi Hotel, Tehran

22. (2005). The 3rd conference on the International Day of Philosophy (Current Necessities in Philosophy. The Necessities of Philosophy in the Realm of Research (lecture). Tehran
23. (2009). The 3rd National Convention of the Elites. The Construction (Ibtina) of Human Sciences on the distinction between the Focus of Religious Human Sciences and that of Secular Human Sciences. Heads of States Summit Convention Hall, Tehran
24. (2008). The 6th conference on the Dialogue between Islam and the Russian Orthodox Church. The Expanse of Functionality and Practicability of Reason in the Actualization of Religion (paper presentation). Moscow, Russia
25. (2000). Basirat Program. Readability of Religion: a post-religious tenet. Ab Ali
26. (2003). Allameh Tabatabayi. The Obstacles to Criticism and Innovation in Contemporary Iran in the Realm of Research into Religion(lecture). Qom
27. (2008). Philosopher of Culture: Commemoration of Prof. Reza Davari. Philosophy of Culture (lecture). Association of Wisdom and Philosophy, Tehran
28. (2007). The Quadriannual International Convention of Ahle Beit Assembly. Investigating Tradition (paper presentation). Heads of States Summit Convention Hall, Tehran
29. (1996). Religion and Contemporary World International Conference. Religion and the New World (paper presentation). Esteghlal Hotel, Tehran
30. (1998). The Joint Conference of Iranian Center for Religions' Dialogue and Seliok Faculty. The Role of Religious Thought and Culture in Development. Center for Religions' Dialogue, Tehran
31. (2004). Scientific Development National Conference. The obstacles to Modern Religious Thinking and Theorizing. Sharif University of Technology
32. (2006). 4000 Martyrs Congress. The Position of Martyrs and the Status of Martyrdom (lecture). Tehran
33. (2007). Ayatollah Shah Abadi's Commemoration Conference on the fifth International Day of Philosophy. The Role of Nature in Understanding Religion. Tehran and Qom
34. (2009). Ayatollah Mohammad Hadi Ma'refat Commemoration Conference. The Current Necessities and Challenges of the Seminary (lecture). IICT, Qom
35. (2004). 40 Martyrs Commemoration Congress. The Role of Martyrs and Martyrdom in National Accomplishments and Security. Alishar
36. (2006). Allameh (most learned man) Sayyed Jalaledin Ashtiani's Commemoration Congress on the Fourth International Day of Philosophy. The philosophy of Correlation (paper presentation). Dar-ol-shafa, Qom
37. (2008). Allameh She'rani and International Day of Philosophy Commemoration congress. The Philosophy of Principles of Jurisprudence (lecture). IICT, Qom
38. (2000). Imam Ali (PBUH) International Congress. Alavid Reforms: Nature, Logic, and Fundamentals. Tehran
39. (2006). Investigation of Insulting the Sacred International Congress. Legal nature of Insulting the Sacred (lecture). Tehran
40. (2008). Allameh Sayyed Morteza Asgari's Commemoration International Congress. Methods of research into arguing tradition (lecture). Firdausi auditorium, Tehran University

41. (2002). Two Holy Women International Congress. Fatima: a Role Model for the Contemporary Woman. Tehran
42. (1998). Seminary Poetry Congress. Lectures and Reading Poetry. Razavi University ,Mashhad
43. (1996). Seminary Poetry Congress. Religious Art (lecture). Yazd
44. (2004). Ashura Congress. Manifestation of the Solidarity of the Husseini-eh Among the Followers of Ashura.
45. (1997). Allameh Ja'fari's Commemoration Congress. The Comparison of Reasonable Life Theory and Utopian Theories (lecture). Tehran University, Tehran
46. (1996). Zoroastrian and Moslem Intellectuals' Dialogue, 1996. Islam and Iranians (lecture). The Center for Religions' Dialogue, Tehran
47. (2000). Religious Dialogue. The Principles of Islamic World View (Article). Tehran
48. (2007). The Elements of the Civilizing Science. The Philosophy of Civilization (lecture). Islamic Azad University, Mashhad
49. (2003). The 1st festival of Premiere Religious Magazines and Articles. Religious Publications (lecture). Qom
50. The 1st Hakim Mola Sadra International Congress. The Philosophy of Neo-Sadra'ian Dialogue (paper presentation). Heads of States Summit Convention Hall, Tehran
51. (2005). The 1st Joint Speculation on the Science Making Movement. The obstacles to development of the Humanities (lecture). Tehran
52. (2003). The 1st International Day of Philosophy festival. Lecture. Tehran
53. (2007). The 1st International Convention of Islamic World Elites. Islamic World Elites' Current Prophesy (lecture). IICT, Tehran
54. (2007). The 1st National Convention of the Young Elites. The Pathology of Humanities (lecture)/ Meeting the Young Elites. Heads of States Summit Convention Hall, Tehran
55. (2001). Qom research Centers Exhibition. Modernized Study of Religion (lecture). Qom
56. (2006). The Joint Speculation of the Academic Staff Members of IICT (philosophies of Correlation. The Nature, Possibility, and Categories of Philosophy of Correlation (lecture). Qom
57. (2000). The Joint Speculation of the Academic Staff Members of IICT. The Current Necessities of Research into Religion (lecture). IICT, Qom
58. (2001). The Joint Speculation of Islam's and Christianity's Intellectuals. Manners of Conversation in Islamic Holy Texts. Tehran
59. (2009). The Expansion of theories relating to women Convention. The Necessities and the Framework of Theorizing in women's Studies. Ministry of Foreign Affairs, Tehran
60. (2003). The Joint Speculation on the Encyclopedia of Quranic Studies. The Encyclopedia of Quranic Studies: the Obligations and Occurrences (lecture). Qom
61. (2006). Scientific, Engineering and Cultural Gathering. Cultural Engineering (lecture). IICT, Tehran
62. (2003). Fatimid Encyclopedia Compilers Convention. The characteristics of Article Composition in Fatimid Encyclopedia (lecture). Qom
63. (2003). The Encyclopedia of Quranic Studies Researchers' Convention. The Method of enhancing the Quality of studies in Religion (lecture). Qom

64. The Initiation of Fatimid Encyclopedia Compilation Convention. Obstacles of Compilation (lecture). Tehran
65. (2003). The Closing Procedure of Imam Ali Encyclopedia Convention. About Imam Ali Encyclopedia (lecture). Tehran
66. (2000). Islam and Development. The Role of Religion in Balanced Development. Shahid Beheshti University, Tehran
67. (2005). Asma Convention (Professors of Philosophy, Discourse, Mysticism, and Religions). The Current Necessities of Islamic Philosophy (paper presentation). Qom
68. (2009). Scientific Power, National Power. The Standards of Religious Science (paper presentation). International Conventions Center, Tehran
69. (2001). Imam Ali from the Viewpoint of Young Researchers. Imam Ali's (PBUH) Personality. Tehran
70. (2008). The National Curriculum. Research- and Course-based Education System: the Growth of Assets, Fundamentals and Elements (lecture). Tehran
71. (2010). The Cultural Diversity of Global Convergence International Conference. The Philosophy of Culture. IRI National Library
72. (2004). Pure Wisdom International Conference, 2004. Lecture. Tehran
73. Qotboddin Shirazi International Conference, 2006.
74. (2008). Holy Prophet and Mysticism and New Spiritualities Convention. A Critique on Spirituality and religiosity Project (lecture). Tehran University
75. (1996). Universal Government. The philosophy of Viaticum (and Return) (lecture). Semnan
76. (1999). The Seminary and the Youth. The methodology for behavior toward the Youth (lecture). Qom Seminary and Qom University
77. (2003). The Seminary and the International Era. The Necessities and Detriments of Religious Dialogue. Qom
78. (2007). Book of Religion Biennial. Realms and Levels of Innovation in Religion Studies (lecture). Hoze Honari, Tehran
79. (2007). Cross-national Conference of Seminary Managers and Presidents. The Necessity of Development and Empowerment of Special Majors in the Seminaries (lecture). Qom
80. (2004). Sahifeh Sajjadih Conference. Scientific Identity and Validity of Influential Invocations (lecture). Shiraz University
81. (2009). Family Law International Scientific Conference. The Philosophy of Family (lecture). Kakh Keshavarzi Auditorium, Tehran
82. (2000). Tehran Seminary Students and Scholars Convention. A Critique on Readability (lecture). Imam Reza Seminary, Tehran
83. (1999). Islamic Propagation Organization Officials' Convention. Current Intellectual Challenges. Mashhad
84. (2010). Religious Epistemology. The Philosophy of Religious Knowledge. Literature Faculty, Tehran University, Tehran
85. (2006). Cultural Engineering National Conference. The relationship between and the Interaction of Philosophy of Culture and Culture as a Science (lecture). IRIB Convention Hall, Tehran
86. (2008). Modern Religious Thinking National Convention. Shahid Beheshti University.
87. (2008). A Criticism of Dr. Sayyed Hussein Nasr's Opinions and Beliefs. The Hegemony of Metaphor in the Realm of Historical Identity (lecture). Tehran University, Tehran

- 88.** (2006). Mohammad Reza Sarshar's (/Rahgozar's) commemoration. The relationship between Literature and Humanities (lecture). IRIB
- 89.** (2009). Public Libraries Institution (Books Week). The Prophecy of Libraries in Committed Informativeness. Heads of States Summit Convention Hall, Tehran